

## TOP GLOVE SDN. BHD. SCHOLARSHIP APPLICATION FORM

Affix Recent Passport Size Photo

## **NOTES:**

- 1. This application form should be completed in writing by the applicant. An incomplete form will not be considered.
- 2. Please attach certified true copies of the following documents:
  - i. Applicant's Malaysia Identification Card (Front and Back);
  - ii. Applicant's academic certificates;
  - iii. Applicant's official academic results for all previous semesters;
  - iv. Applicant's documents on participation in extracurricular activities;
  - v. Applicant's Malaysia bank account details; and
  - vi. Parents'/Guardian's proof of income (salary slip for previous 3 months and Income Tax Form B/BE, EA Form for past 2 years).
  - vii. Letter of recommendation written by lecturers from the applicant's current university or other universities at which the applicant has previously studied;
  - viii. An essay describing the applicant's career aspirations, working experience (if any) or how they can contribute to the Company in NOT less than 500 words in English;
- 3. Please attach appendix if necessary due to space constraints.
- 4. Please read the declaration (clause 15) carefully before signing the application.
- 5. Please return the completed form to:

TOP GLOVE SDN BHD
Scholarship Application
LOT 4969, BT 6, JALAN TERATAI, OFF JALAN MERU,
41050, KLANG, SELANGOR, MALAYSIA.
Tel: +603-3392 1992 / 1905

Fax: +603-3392 1291 / 8410

Email: TGSBScholarshipTaiwan@topglove.com.my

## PART I PERSONAL DETAILS

| 1. FULL NAME (Block Letters): Mr /          | ' Ms            |           |                      | Chinese Name :                    |  |  |  |  |
|---|-----------------|-----------|----------------------|-----------------------------------|--|--|--|--|
| 2. (a) Correspondence Address :             |                 |           | (b) Tel. No.         | :                                 |  |  |  |  |
|   |                 |           | (c) Mobile. N        | No. :                             |  |  |  |  |
|   |                 |           | (d) Email Add        | dress :                           |  |  |  |  |
| 3. (a) Home Address if different from 2(a): |                 |           | (b) Tel. No. :       |                                   |  |  |  |  |
| 4. (a) Date of Birth :                      |                 |           | (b) Place of Birth : |                                   |  |  |  |  |
| 5. (a) Identity Card No :                   |                 |           | (b) Place of Issue : |                                   |  |  |  |  |
| 6. (a) International Passport No :          |                 |           | (b) Place of Issue : |                                   |  |  |  |  |
| 7. (a) Bank Account No. :                   |                 |           | (b) Name of Bank :   |                                   |  |  |  |  |
| 8. (a) Ethnicity :                          | 9. (a) Gender : | Male/Fema | le <b>(b) (</b>      | Marital Status : Single / Married |  |  |  |  |

| a. Bahasa Malaysia                         |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
|--|-----------|----|---|----------------------------|-------------|---------|---|--------|---------|----------|---------|------|--|--|--|
| b. English                                 |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| c.   |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| d.   |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| e.   |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
|  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| 11. WELLNESS                               |           |    |   | (c) Any p                  | physical di | sabilit | y or h                                      | andica | ap (e.g | g. sight | t, hear | ing, |  |  |  |
| (a) Height (cm) :                          |           |    | (c) Any physical disability or handicap (e.g. sight, hearing, speech, etc.) |                            |             |         |   |        |         |          |         |      |  |  |  |
| (b) Weight (kg):                           |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
|  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| (d) Provide details of other illness (i    | if any)   |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
|  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| PART II FAMILY DETAILS                     |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| 12 (a) Father                              |           |    | (b) Mother  |                            |             |         |   |        |         |          |         |      |  |  |  |
| i) Name :                                  |           |    | i)  | Name :                     |             |         |   |        |         |          |         |      |  |  |  |
| ii) Nationality :                          |           |    |   | Nationa                    |             |         |   |        |         |          |         |      |  |  |  |
| iii) Ethnicity:                            |           |    | iii)  | Ethnicit                   |             |         |   |        |         |          |         |      |  |  |  |
| iv) Occupation :                           |           |    | iv) Occupation :  |                            |             |         |   |        |         |          |         |      |  |  |  |
| v) Employer :                              |           |    | v) Employer :   |                            |             |         |   |        |         |          |         |      |  |  |  |
| vi) Monthly Gross Income :                 |           |    |   | vi) Monthly Gross Income : |             |         |   |        |         |          |         |      |  |  |  |
| (c) Siblings' Details                      |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| Name                                       | Age Relat |    |   | cionship Occupa            |             |         | eation Employer/School/ College/ University |        |         |          |         |      |  |  |  |
| 1.   |           |    |   |                            |             |         |   |        | Colle   | ge/ UI   | iiversi | ιy   |  |  |  |
|  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| 2.   |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| 2  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| 3.   |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| 4.   |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| PART III EDUCATION DETAILS                 |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| Name of Institution                        | Yea       | nr | Die   | scipline (                 | Maior)      |         |   |        | Re      | sult     |         |      |  |  |  |
| University:                                |           |    | zionpiine (inajori)   |                            |             |         | Semester                                    |        |         |          |         |      |  |  |  |
|  |           |    |   |                            |             |         | 1   | 2      | 3       | 4        | 5       | 6    |  |  |  |
|  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| CTD14/D: 1 /F 1 :: /                       |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| STPM/Diploma/Foundation/<br>Matriculation: |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| Watriculation.                             |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
|  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| High School                                |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| SPM:                                       |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
|  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
|  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
| Expected Graduation Date:                  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |
|  |           |    |   |                            |             |         |   |        |         |          |         |      |  |  |  |

10. Languages : Indicate degree of fluency (Please tick (V))

Writing Fair

Poor

Speaking

Fair

Poor

Good

Good

| 13. HIGHEST ACHIEVEMENTS  |
|---|
| (a) Academic Award(s)   |
| i.  |
|   |
| ii.   |
| ll.   |
|   |
| iii.  |
|   |
|   |
| iv.   |
|   |
|   |
| v.  |
|   |
| (h) A and (a) massived for anoma / Fisher Commission Astinities                                       |
| (b) Award(s) received for sports/Extra-Curricular Activities i.                                       |
| l.  |
|   |
| ii.   |
|   |
|   |
| iii.  |
|   |
|   |
| iv.   |
|   |
|   |
| V.  |
|   |
| 14. (a) Are you presently receiving financial assistance from any institution/foundation(s)? Yes / No |
| If Yes, please provide details:   |
| ii res, pieuse provide details.   |
|   |
|   |
|   |
| (b) Are you presently bonded to any scholarship sponsor(s)? Yes / No                                  |
| If Yes, please provide details:   |
|   |
|   |
|   |
|   |

| 15. DECLARATION                                |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  | on or in the case  | are true and correct. I understand that no consideration will be given to that of a scholarship has been offered, will be immediately canceled, if |  |  |  |  |  |
| I am also aware that by whatsoever from TGSB S |  | submitting this application form, it is not a guarantee of any assistance s.   |  |  |  |  |  |
| APPLICANT'S SIGNATURE                          |  | Headmaster/Head of Department/Institute/College/University   |  |  |  |  |  |
| <br>Date :                                     |  | Signature:<br>Name:<br>Date:   |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| FOR OFFICE USE ONLY                            | Application Ro<br>Interview date<br>Venue:<br>Successful / Un<br>Notification da | ment date:ecommended for consideration e: Time:  |  |  |  |  |  |
| Interviewer's signature                        | Name   | Date   |  |  |  |  |  |